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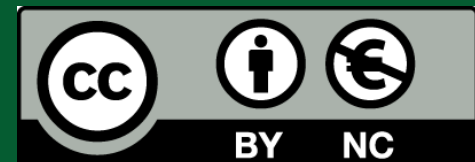


recognise  
Legal Reasoning  
& Cognitive Science

# Materials from Recognise Video-Lectures

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# Emotion and Criminal Law

## Part I

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# What is emotion?

Different disciplines, different approaches

**Different terminology:** emotion vs. feeling, sentiment, affect, mood, passion, temperament, affective state...

**What usually defines emotion?**

- reaction to an important stimulus,
- cognitive appraisal,
- action tendency,
- physiological changes,
- subjective experience – feeling.



# What are moral emotions?

## Emotions generally

Evoked by events that directly affect one's self

- hate, anger, fear...
- sadness, jealousy
- love, happiness
- excitement

## Moral emotions

Linked to interests of other people or society as a whole

Promote prosocial behaviour

- contempt, righteous anger, disgust,
- shame, embarrassment, guilt,
- compassion,
- gratitude, elevation.

# Emotion and general decision making

## Human cognition according to Kahneman

### System 1

- quick,
- intuitive,
- effortless,
- draws from emotion

Processes most of our every-day decisions

#### Examples:

- deciding what to have for lunch
- calculating  $3 \times 5$

### System 2

- slow,
- analytical,
- determined,
- effortful

Processes only a small share of our every-day decisions.

#### Examples:

- navigating your way in a new city
- calculating  $1.772 \times 368$

# Dilemmas on emotion and legal decision making

- How do, and how should, emotions integrate into legal decision making?
- What is the relation between emotion and the so-called rational reasoning?
- Does emotion inevitably obscure rationality in legal reasoning?
- Are there some (types of) emotions that are more desirable than the others?
- Is the instigator of the emotion relevant (defendant, victim, criminal offence itself...)?
- How do different emotions influence different decisions in a criminal trial (e.g. guilt vs. sentencing decision)?

# How emotion influences legal decision making

- 1) Influencing individual's **strategies** for processing information:
  - e.g., anger, disgust, and happiness → higher certainty of a decision maker
- 2) **Mood-congruency effect**:
  - people in positive mood → positive evaluations of ambiguous information
  - people in negative mood → negative evaluations of ambiguous information
- 3) Providing **informational cues**:
  - e.g. juror using her anger as an informational cue on defendant's blameworthiness



# Research on emotion in criminal law decision making

## The example of anger

- Anger in decision makers increases their punitiveness towards the defendant
- Angry mock jurors attributed more criminal intent to the defendant compared to neutral and sad ones
- In a capital crime case, the angrier the jurors were, the more likely it was for them to decide for a death sentence

However:

- experimental scenarios vs. real cases?
- lay decision makers vs. professional jurists?



# The influence of emotion on professional legal decision makers

Very little research on legal professionals (judges, prosecutors, attorneys, law enforcement officers)

Legal reasoning is very specific: complex set of substantive and procedural legal rules, legal principles, and rules of interpretation

Jurists trained and professionally socialised in applying legal reasoning

Methodologically the influence of emotion in real-life judicial decisions difficult to evaluate

Conclusions from available data:

- emotion influences decisions of different criminal law professionals differently



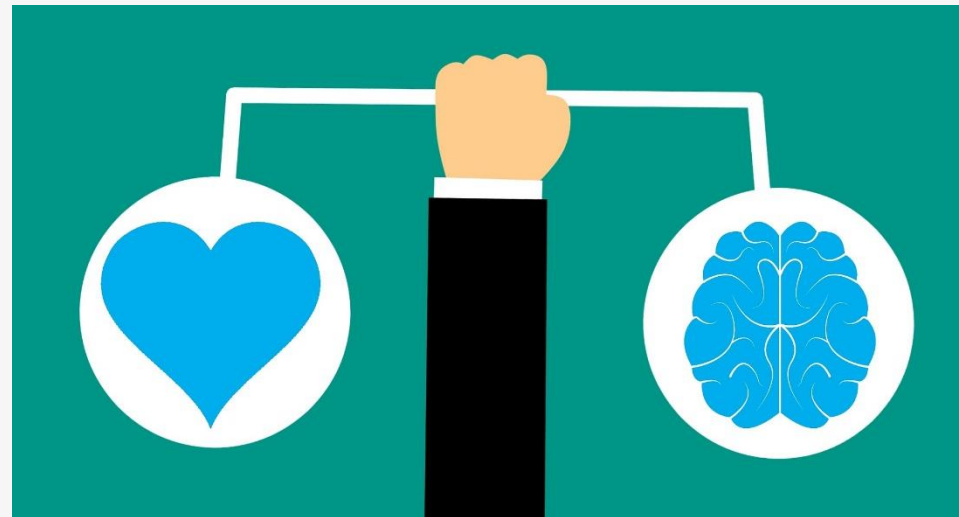
# Empathy

## Affective empathy

- a person is in a similar emotional state as another person as a result of perceiving her situation

## Cognitive empathy

- a person understands another person's (emotional) state
- a person uses cognitive perspective taking



# Empathy in legal decision-making

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## Pro

- Enable judges to understand other people's conduct → valuable source of information
- Useful in discovering a conclusion & justifying this decision

## Contra

- Empathic imagination has no normative significance in judging
- Threat to impartiality and objectivity
- Danger of „selective empathy“